



# NATIONAL PROFESSIONAL ANGLERS ASSOCIATION

## Student Angler Pro Membership Application/Renewal

**Student Pro Members - \$50 Annual Dues**

Renewals due by **December 31st** each year

Student Angler Pro Membership includes set of 6" Pro Member Number Decals.

**Additional decal options below !**

**NPAA Member #** \_\_\_\_\_ **New Member** \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

\*E-mail: \_\_\_\_\_

**\*(E-mail address is mandatory to receive updates and news!)**

**Charter Capt./Guide** \_\_\_ **Tournament** \_\_\_ **Promo** \_\_\_ **Educator** \_\_\_

**Fish Species: Bass** \_\_\_ **Musky** \_\_\_ **Walleye** \_\_\_ **Salmon** \_\_\_

**Crappie** \_\_\_ **Catfish** \_\_\_ **Nearshore Salt** \_\_\_ **Offshore Salt** \_\_\_

**Member Status: Renewal** \_\_\_ **Past Member** \_\_\_ **New** \_\_\_

**Referring Member # or Name** (not required for approval): \_\_\_\_\_

**Number of days spent promoting the sport each year :** \_\_\_\_\_

**Annual Member Dues- Student Angler Pro**

**\$50.00**

(Student Angler Pro Member dues include one set of 6" Member Number Decals)

**Additional Decal Options--**

Set of 6" Member Numbers \_\_\_\_\_ @ \$16.00 \_\_\_\_\_

Set of 10" Member Numbers \_\_\_\_\_ @ \$25.00 \_\_\_\_\_

Set of Name Decals \_\_\_\_\_ @ \$35.00 \_\_\_\_\_

**Annual Conference Fee (50% Off)--** \_\_\_\_\_

**Member Program Code- "Student Pro"** \_\_\_\_\_

**Donation to the Future Angler Foundation--** \_\_\_\_\_

**Total \$** \_\_\_\_\_

**Fees paid with a check saves the NPAA 3%!**

Visa  MasterCard  Check # \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date: \_\_\_\_\_

3 Digit Code on back of card: \_\_\_\_\_

I hereby apply for membership in the National Professional Anglers Association, Inc. The undersigned agrees to comply with the bylaws and code of ethics of the National Professional Anglers Association, presently in effect and as may be modified by action of the Membership and the Board of Directors. All Membership applications and renewals are subject to approval by the NPAA Board of Directors.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NPAA Administrative Offices**

**Post Office Box 117**

**West Milton, OH 45383**

**Phone: (937)698-4188**

**Fax: (937)698-6153**

**E-mail: [npaa@npaa.net](mailto:npaa@npaa.net)**



**The NPAA communicates exclusively via e-mail with our members !**

An e-mail address is required to assure you will receive member updates, media releases, and "Members Only Programs".

**Important note:**

**Please make sure that the following addresses are accepted by your email administrator.**

[pnuncm@itol.com](mailto:pnuncm@itol.com)

[pneu@npaa.net](mailto:pneu@npaa.net)

[npaa@npaa.net](mailto:npaa@npaa.net)

**"It's all about the sport!"**

*Pat Neu #77*

For Office Use Only

